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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of

HASHIBA et al.

Application Number: 10/567,031

Filed: September 26, 2006

For: PACKAGING APPARATUS, MEASURING AND  
PACKAGING APPARATUS, AND METHOD FOR  
PRODUCING PACKAGE (AS AMENDED)

Attorney Docket No. MIYG.0002



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) Art Unit 3721  
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)  
) Examiner  
) Hemant Desai  
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Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**COVER LETTER**

Sir:

☒ The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	19	19	(Over 20)	x \$50	0
Independent Claims	3	3	(Over 3)	x \$210	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$370	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x ½	
				TOTAL	0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- ☒ Response to Office Action  
(with Claim Amendments)  
☐ Substitute Specification  
☐ Preliminary Amendment  
☐ Information Disclosure Statement

- ☐ Petition for Extension of Time for \_\_\_ month  
☐ Substitute Abstract  
☐ Letter to Draftsperson w/ \_\_\_1 sheet of  
replacement drawings  
☐ Request for Continued Examination

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ ] A check in the amounts of \$ \_\_\_\_\_ to cover the fee is enclosed.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
Registration Number 24,344

  
Juan Carlos A. Marquez  
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(703) 641-4200  
**September 29, 2008**

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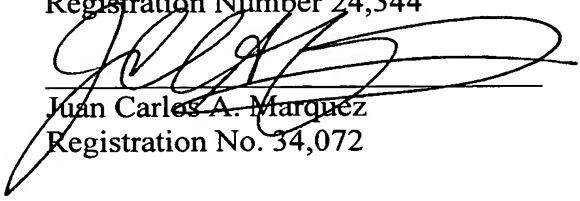
[ x ] Response to Office Action  
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**Examiner  
Hemant Desai**

**RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111**

This is in response to the Final Office Action mailed on July 29, 2008, the period of response to which is set to expire on October 29, 2008. Please amend the above-referenced application as follows: